

2 Peter 2:12 But these people blaspheme in matters they do not understand. They are like unreasoning animals, creatures of instinct, born only to be caught and destroyed, and like animals they too will perish.

Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast with you. ¹⁴ With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed—an accursed brood!

¹⁵ They have left the straight way and wandered off to follow the way of Balaam son of Bezer, who loved the wages of wickedness. ¹⁶ But he was rebuked for his wrongdoing by a donkey—an animal without speech—who spoke with a human voice and restrained the prophet's madness.

"Go and sell everything you own and give it to the poor, so you will have treasure in heaven. Then come and follow me." Mt 19:21



Gratis you have taken and gratis you shall give. Mt 10:8

¹⁷ These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them. ¹⁸ For they mouth empty, boastful words and, by appealing to the lustful desires of the flesh, they entice people who are just escaping from those who live in error. ¹⁹ They promise them freedom, while they themselves are slaves of depravity—for "people are slaves to whatever has mastered them."

²⁰ If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning. ²¹ It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.

God's judgment:

- a) Judgment is inevitable, but it is not inescapable.
- b) The Judge of all the earth will do right.
- c) God's judgment is based upon the degree of enlightenment.

²² Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed returns to her wallowing in the mud."