

^{2:11} Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. ¹² Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

Beautiful Music is the <u>visualization</u> of the Gospel.

The Bold Message is the <u>verbalization</u> of the Gospel.

"Behold, how they love another!" - Aristides

"If any righteous man among the Christians passes from this world, they rejoice and offer thanks to God, and they escort the body with songs and thanksgiving as if he were setting out from one place to another nearby." – Aristides

^{3:8} Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. ⁹ Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing.

3:8 To sum up, all of you be harmonious (NASB)

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

Submission in three relationships:

- With governmental authorities 2:13-17
- With employers / in the workplace 2:18-21
- In marriage 3:1-7

¹³ Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority, 14 or to governors, who are sent by him to punish those who do wrong and to commend those who do right. 15 For it is God's will that by doing good you should silence the ignorant talk of foolish people. 16 Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves. 17 Show proper respect to everyone, love the family of believers, fear God, honor the emperor.

¹⁸ Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh. 19 For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. ²⁰ But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. ²¹ To this you were called, ...

because Christ suffered for you, leaving you an example, that you should follow in his steps.

²² "He committed no sin, and no deceit was found in his mouth."

When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴ "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." ²⁵ For "you were like sheep going astray," <u>but now</u> you have returned to the Shepherd and Overseer of your souls.