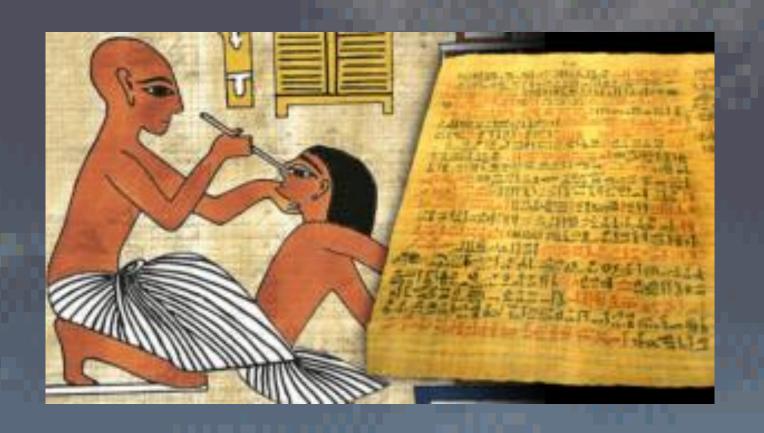
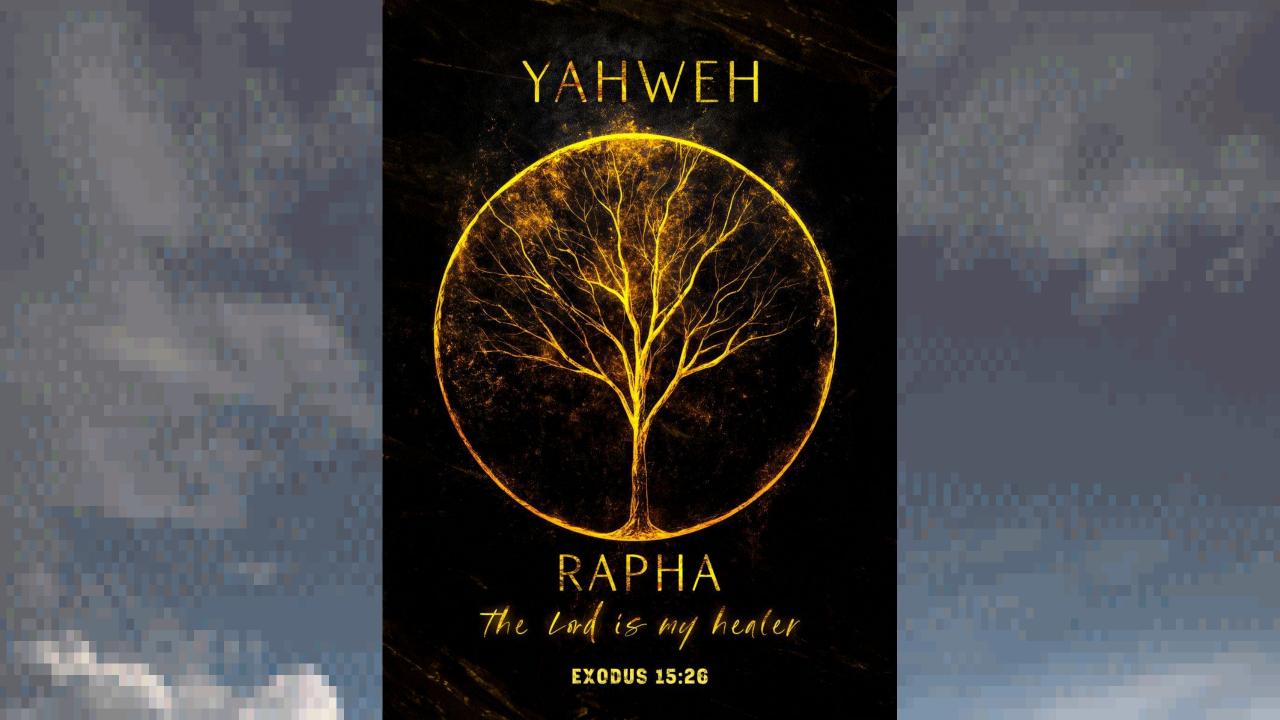
RX: To cure pinkeye apply the urine of a faithful wife.







Exodus 15:22 Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water.

When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah. [a]) <sup>24</sup> So the people grumbled against Moses, saying, "What are we to drink

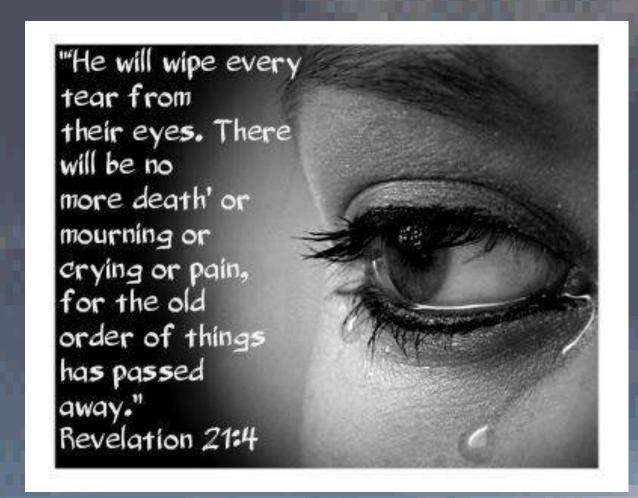
<sup>25</sup> Then Moses cried out to the LORD, and the LORD showed him a piece of wood. He threw it into the water, and the water became fit to drink.

There the LORD issued a ruling and instruction for them and put them to the test. <sup>26</sup> He said, "If you listen carefully to the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you."

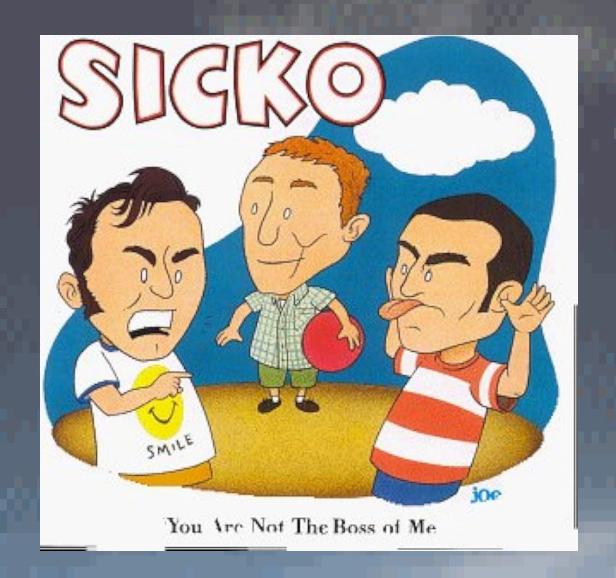
**Emotional healing** 



Physical healing



Spiritual healing
Isaiah 1:5 Your head is injured, and your heart is sick.



Isaiah 1:18 "Come now, let us settle the matter," says the LORD.

"Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool."

Parallels foreshadowing the salvation message in the Exodus unveiling of the name Yahweh Rapha:

a) Israel's physical need for water in the Exodus story parallels our spiritual need.

John 7:37-38 "Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them."

b) The purifying of the waters in the Exodus account is a demonstration of God's power to overcome any impurity or contamination.

c) God performed the miracle of cleansing the water by means of a tree. That tree is a prefiguring of the cross on which Jesus was crucified.