

JESUS
+ NOTHING

ENOUGH

Jesus + Nothing = Enough

Galatians 2:1-10

“If you were to die tonight and God asked you, ‘Why should I let you into heaven?’ What would you say?”

Paul's Letter to the Galatians

I'm free! I'm free!

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Galatians 2:21 I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!



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1 Corinthians 15:1-4 I want to remind you of the gospel I preached to you, ... Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures.

Ephesians 2:8 God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God. ⁹ Salvation is not a reward for the good things we have done, so none of us can boast about it. (NLT)

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^{2:1} Then after fourteen years, I went up again to Jerusalem, this time with Barnabas. I took Titus along also. ² I went in response to a revelation and, meeting privately with those esteemed as leaders, I presented to them the gospel that I preach among the Gentiles. I wanted to be sure I was not running and had not been running my race in vain.

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³ Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek. ⁴ This matter arose because some false believers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves. ⁵ We did not give in to them for a moment, so that the truth of the gospel might be preserved for you.

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⁶ As for those who were held in high esteem—whatever they were makes no difference to me; God does not show favoritism—they added nothing to my message. ⁷ On the contrary, they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised, just as Peter had been to the circumcised. ⁸ For God, who was at work in Peter as an apostle to the circumcised, was also at work in me as an apostle to the Gentiles. ⁹ James, Cephas, and John, those esteemed as pillars, gave me and Barnabas the right hand of fellowship when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the circumcised. ¹⁰ All they asked was that we should continue to remember the poor, the very thing I had been eager to do all along.

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Colossians 3:11 Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

