

# The Lords Supper



- Mark 14:12-26
- New International Version

- **The Last Supper**

- <sup>12</sup> On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"
- <sup>13</sup> So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. <sup>14</sup> Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup> He will show you a large room upstairs, furnished and ready. Make preparations for us there."
- <sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

- <sup>17</sup> When evening came, Jesus arrived with the Twelve. <sup>18</sup> While they were reclining at the table eating, he said, “Truly I tell you, one of you will betray me—one who is eating with me.”
- <sup>19</sup> They were saddened, and one by one they said to him, “Surely you don’t mean me?”
- <sup>20</sup> “It is one of the Twelve,” he replied, “one who dips bread into the bowl with me. <sup>21</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”
- <sup>22</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take it; this is my body.”
- <sup>23</sup> Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.
- <sup>24</sup> “This is my blood of the [\[a\]](#) covenant, which is poured out for many,” He said to them. <sup>25</sup> “Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.”
- <sup>26</sup> When they had sung a hymn, they went out to the Mount of Olives.

Lets go back to go forword. ‘You have to know before you grow.’ -Mark Bellows.

- It all started when the Israelites were enslaved in Egypt.
- The 10<sup>th</sup> and final plague had come that would affect both the Egyptians and the Israelites.
- Moses instructed them to go out and kill a lamb and paint its blood over the mantle of their doorways to show that a death had been paid so the angel of death would pass over their house and spare their first born.

# So how do we take it?

- **Correcting an Abuse of the Lord's Supper 1 Corinthians 17-32**
- <sup>17</sup> In the following directives I have no praise for you, for your meetings do more harm than good. <sup>18</sup> In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it. <sup>19</sup> No doubt there have to be differences among you to show which of you have God's approval. <sup>20</sup> So then, when you come together, it is not the Lord's Supper you eat, <sup>21</sup> for when you are eating, some of you go ahead with your own private suppers. As a result, one person remains hungry and another gets drunk. <sup>22</sup> Don't you have homes to eat and drink in? Or do you despise the church of God by humiliating those who have nothing? What shall I say to you? Shall I praise you? Certainly not in this matter!

- <sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” <sup>25</sup> In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

- <sup>27</sup> So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> Everyone ought to examine themselves before they eat of the bread and drink from the cup. <sup>29</sup> For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. <sup>30</sup> That is why many among you are weak and sick, and a number of you have fallen asleep. <sup>31</sup> But if we were more discerning with regard to ourselves, we would not come under such judgment. <sup>32</sup> Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.
- <sup>33</sup> So then, my brothers and sisters, when you gather to eat, you should all eat together. <sup>34</sup> Anyone who is hungry should eat something at home, so that when you meet together it may not result in judgment.

# Who is it for?

- The disciples, the Jews the people in the church in Corinth?
- The disciples; Promise breakers, over opinionated, liars, explosive tempers, intolerance, conspiracy, deniers, manipulation, lacked faith, greed, lust, overzealous, etc.



A still life photograph featuring a round loaf of bread, partially broken into several pieces, and a silver chalice with intricate filigree designs. Both are placed on a white, textured cloth against a dark background. The lighting is soft, highlighting the textures of the bread and the metal of the chalice.

# To Close

Judas was invited to eat too.